

NOTICE OF A PUBLIC HEARING OF THE ARCHITECTURAL BOARD OF REVIEW CONSENT AGENDA

MONDAY, MAY 9, 2016 1:00 P.M.* (SEE NOTE BELOW) DAVID GEBHARD PUBLIC MEETING ROOM, 630 GARDEN STREET

The Architectural Board of Review (ABR) will hold a public hearing to give the public an opportunity to be heard and offer comments early in the review process on architectural design related issues or development plan approval findings regarding the subject property below:

Address: 1127 BATH STREET
Application Number: MST20156-00070

Assessor's Parcel Number: 039-212-010 Zone: R-4
Owner: BRUCE BIVENS & LESLIE BRUECKNER

Project Description: Proposal to demolish an existing 269 square foot detached garage and construct a new 451 square foot detached garage on a 6,000 square foot parcel developed with two single-family dwellings. A total of two covered parking spaces will be provided on site. Both dwelling units will remain unaltered with the exception of the relocation of an existing water heater from the front residence facing Bath Street to the rear of the new garage. Staff Hearing Officer review is requested for a zoning modification to allow the garage and laundry to encroach into the required interior setback.

Public comments will be allowed during review of the project by the ABR. The ABR is a body appointed by the City Council to focus on neighborhood compatibility, aesthetics, and design issues. Comments on private views and privacy issues are only partially within the ABR's authority. Due to time constraints, individual comments may be limited to two minutes. Written comments are also welcome up to the time of the hearing, and should be addressed to the City Planning Division, P.O. Box 1990, Santa Barbara, CA 93102-1990, or by e-mail to: ABRSecretary@SantaBarbaraCA.gov.

This hearing is for design review only. If the project requires approval by the Planning Commission or the Staff Hearing Officer, you will receive a notice for that public hearing. The scope of this project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for this item, please contact Susan Gantz (805) 564-5470, ext. 3311, or by email at SGantz@SantaBarbaraCA.gov. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates. Meeting agendas and minutes are posted online at www.SantaBarbaraCa.gov/ABR. Documents relating to agenda items are available for review at 630 Garden Street during normal business hours.

Decisions of the ABR may be appealed to the City Council. For further information on appeals, contact Planning Division Staff or the City Clerk's Office. Appeals must be in writing and must be filed with the City Clerk at City Hall within 10 calendar days of the meeting at which the Board took action or rendered its decision.

AMERICANS WITH DISABILITIES ACT: If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, please contact the ABR Commission Secretary at (805) 564-5470, extension 3308 or by email at ABRSecretary@SantaBarbaraCA.gov. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

* NOTE: On Thursday, May 5, 2016, an Agenda with all items to be heard on Monday, May 9, 2016, will be available at 630 Garden Street and online at www.SantaBarbaraCA.gov/ABR. Copies of all documents relating to agenda items are also available for review. The regular ABR Consent Agenda begins Monday afternoon at 1:00 p.m. Projects are reviewed in sequential order as listed on the Consent Agenda. Applicants are advised to approximate when their item is to be

heard and should arrive 15 minutes prior to the item being announced. If applicants are not in attendance when the item is announced for hearing the item, the item will be moved to the end of the Agenda.